

**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

IN THE MATTER OF THE NOTICE OF AGENCY ACTION OF THE DIVISION OF OIL, GAS, AND MINING FOR AN ORDER: (1) FORFEITING GEORGIA-PACIFIC GYPSUM LLC'S LETTER OF CREDIT FOR THE GEORGIA-PACIFIC GYPSUM QUARRY, M/041/0009, LOCATED IN SEVIER COUNTY, UTAH; AND (2) AUTHORIZING THE DIVISION TO TAKE ALL OTHER ACTIONS NECESSARY TO ENFORCE AND COLLECT THE AMOUNT OF LIABILITY

NOTICE OF HEARING

Docket No. 2014-016
Cause No. M/041/0009

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN ABOVE ENTITLED MATTER.

Notice is hereby given that the Board of Oil, Gas and Mining ("Board"), State of Utah, will conduct a hearing on **WEDNESDAY, MARCH 26, 2014, at 9:00 AM**, or as soon thereafter as possible, in the auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah.

The hearing will be conducted as a formal administrative adjudication in accordance with the rules of the Board as set forth in Utah Administrative Code R641 et seq. as provided for by Utah Code Ann. § 40-8-1 et seq. and Utah Code Ann. § 63G-4-101 through 601.

The purpose of the hearing will be for the Board to receive testimony and evidence regarding a Notice of Agency Action that the Board enter an Order:

1. Forfeiting Georgia-Pacific Gypsum LLC's letter of credit "LOC" No. 3056710 in the amount of \$122,000.00, held by Bank of America, to the Division for the Georgia-Pacific Gypsum Quarry, M/041/0009, located in Sevier County, Utah;

2. Authorizing the Division to take all other actions necessary to enforce and collect the amount of liability as the Board may deem just and equitable under the law and facts as adduced during the hearing; and

3. Providing for such other and further relief as may be just and equitable under the circumstances.

Objections to the Notice of Agency Action must be filed with the Secretary of the Board at the address listed below no later than the 10th day of the month, or two weeks before the scheduled hearing, whichever is earlier. A party must file a timely written objection or other response in order to participate as a party at the Board hearing. Failure to participate can result in a default judgment.

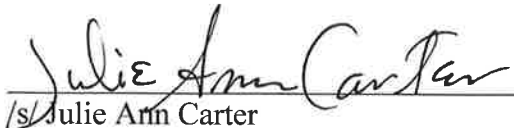
Natural persons may appear and represent themselves before the Board. All other representation by parties before the Board will be by attorneys licensed to practice law in the State of Utah, or attorneys licensed to practice law in another jurisdiction which meet the rules of the Utah State Bar for practicing law before the Utah Courts.

Persons interested in this matter may participate pursuant to the procedural rules of the Board. The Notice of Agency Action, and any subsequent pleadings, may be inspected at the office of the undersigned, and inspected online at the Utah Board of Oil, Gas and Mining's website at <http://ogm.utah.gov/amr/boardtemp/redesign/books.html>.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this hearing should call Julie Ann Carter at (801) 538-5277, at least three working days prior to the hearing date.

DATED this 27th day of February, 2014.

STATE OF UTAH
BOARD OF OIL, GAS AND MINING
Ruland J. Gill, Jr., Chairman

A handwritten signature in cursive script that reads "Julie Ann Carter". The signature is written in dark ink and is positioned above the printed name of the signatory.

/s/ Julie Ann Carter

Board Secretary
1594 West North Temple, Suite 1210
Salt Lake City, Utah 84116
(801) 538-5277

CERTIFICATE OF PUBLISHED NOTICE

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF HEARING for Docket No. 2014-016 Cause No. M/041/0009 to be PUBLISHED in the following newspapers on the following days:

March 2, 2014:

The Salt Lake Tribune and Deseret Morning News, newspapers of general circulation in Salt Lake City and County.

March 5, 2014:

The Richfield Reaper, a newspaper of general circulation in Piute, Sevier, and Wayne Counties.



CERTIFICATE OF SERVICE

I hereby certify that I caused a true and correct copy of the foregoing **NOTICE OF HEARING** for Docket No. 2014-016, Cause No. M/041/0009, to be mailed with postage prepaid, via E-mail or First Class Mail, this 3rd day of March, 2014, to the following:

Georgia-Pacific Gypsum LLC
133 Peachtree St. N.E.
Atlanta, GA 30303

Mike Johnson
Assistant Attorney General
Department of Natural Resources
Attorney for the Board of Oil, Gas, and
Mining
1594 West North Temple, Suite #300
Salt Lake City, UT 84114
[Via E-mail]

Steven F. Alder (0033)
Kassidy J. Wallin (14360)
Assistant Attorney General
Department of Natural Resources
Attorneys for the Division of Oil, Gas, and
Mining
1594 West North Temple, Suite #300
Salt Lake City, UT 84114
[Via E-mail]

Bank of America
Scranton Standby
Trade Operations
1 Fleet Way
Scranton, PA 18507

U.S. Bureau of Land Management
Utah State Office
440 West 200 South, Suite 500
Salt Lake City, Utah 84101
[Address Updated 2/28/14]

